

C. DUKES SCOTT
EXECUTIVE DIRECTOR

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DAN F. ARNETT
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DAWN M. HIPPIE
DIRECTOR
TELECOMMUNICATIONS, TRANSPORTATION, WATER/WASTEWATER

April 11, 2011

Aneita Lewis, President
Minute Man Movers, LLC
10621 Broad River Rd.
Irmo, SC 29063

RE: Minute Man Movers, LLC - Annual Report

Dear Ms. Lewis:

This is to approve Minute Man Movers, LLC's request to extend the due date of their annual report to the South Carolina Public Service Commission and Office of Regulatory Staff by 30 days. The new due date will be May 1, 2011.

Thank you for your attention to this matter. Should you need further assistance, please do not hesitate to contact me.

Sincerely,

Dawn M. Hippie, Director

Cc: Jocelyn Boyd, PSC
Annual Report Department, ORS

Buckner, Gail

From: Hipp, Dawn
Sent: Monday, April 11, 2011 10:53 AM
To: Buckner, Gail
Subject: FW: Request extension

Please process. Thanks!



Dawn Hipp
Office of Regulatory Staff
1401 Main Street, Suite 900
Columbia, SC 29201
dhipp@regstaff.sc.gov
803.737.0814 Phone
803.737.0801 Fax

From: Minute Man Movers [<mailto:minutemanmovers@live.com>]
Sent: Monday, April 11, 2011 10:25 AM
To: Hipp, Dawn
Subject: Request extension

Dawn,

We are requesting an extension to file the 2010 Annual Report to May 1, 2011 if possible. Your attention to this matter will be greatly appreciated. Have a wonderful day!

Aneita Lewis
President
Minute Man Movers, LLC
10621 Broad River Rd.
Irmo, SC 29063